

# SALE OF CROWN TIMBER BID AND DEPOSIT RECORD

## Lump Sum Timber Sale Licence

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|                                                                                                                                                                                                                                                                                                                                                      |                                              |                                                          |                  |                  |                                    |                                                                                                                                                                           |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|----------------------------------------------------------|------------------|------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Licence Number<br>A89947                                                                                                                                                                                                                                                                                                                             | Registration Category<br>1, 2 & 3            | Location<br>David Lake – Clearwater Field Unit           |                  |                  |                                    | Held at BC Timber Sales office<br>Kamloops                                                                                                                                |  |
| Volume (m3)<br>33980                                                                                                                                                                                                                                                                                                                                 |                                              | Total Upset Value (\$)<br>\$651,736.40                   |                  |                  | Deposit Amount (\$)<br>\$13,034.73 |                                                                                                                                                                           |  |
| Lump Sum Category<br>MPB 35-70                                                                                                                                                                                                                                                                                                                       |                                              | Date of Sale (YYYY/ MM/ DD)<br>July 10, 2014             |                  |                  | Time of Sale<br>2:00 pm            |                                                                                                                                                                           |  |
| BID NO                                                                                                                                                                                                                                                                                                                                               | RECEIVED FROM                                | BCTS REGISTRATION No.                                    | BONUS OFFER (\$) | FORM OF SECURITY | DEPOSIT AMOUNT (\$)                | SIGNATURE ACKNOWLEDGING RETURN OF DEPOSIT <b>OR</b> DATE RETURNED                                                                                                         |  |
| 1                                                                                                                                                                                                                                                                                                                                                    | John E. McMahon                              | 18966                                                    | \$351,700.00     | sbd              | \$25,000.00                        |                                                                                                                                                                           |  |
| 2                                                                                                                                                                                                                                                                                                                                                    | Joseph Wadleggar                             | 55821                                                    | \$448,563.50     | b/d              | \$13,034.73                        |                                                                                                                                                                           |  |
| 3                                                                                                                                                                                                                                                                                                                                                    |                                              |                                                          |                  |                  |                                    |                                                                                                                                                                           |  |
| 4                                                                                                                                                                                                                                                                                                                                                    |                                              |                                                          |                  |                  |                                    |                                                                                                                                                                           |  |
| 5                                                                                                                                                                                                                                                                                                                                                    |                                              |                                                          |                  |                  |                                    |                                                                                                                                                                           |  |
| 6                                                                                                                                                                                                                                                                                                                                                    |                                              |                                                          |                  |                  |                                    |                                                                                                                                                                           |  |
| 7                                                                                                                                                                                                                                                                                                                                                    |                                              |                                                          |                  |                  |                                    |                                                                                                                                                                           |  |
| 8                                                                                                                                                                                                                                                                                                                                                    |                                              |                                                          |                  |                  |                                    |                                                                                                                                                                           |  |
| HIGHEST BID NO.<br>2                                                                                                                                                                                                                                                                                                                                 |                                              | APPROVED (TIMBER SALES MANAGER SIGNATURE)<br>D. Hamilton |                  |                  |                                    | DATE SIGNED<br>YYYY/MM/DD<br>2014-07-11                                                                                                                                   |  |
| <p>Tender Opening conducted by undersigned at 1400 hours on the 10<sup>th</sup> day of July, 2014.</p> <p>IN THE PRESENCE OF:</p> <p><u>D. Mason</u> <span style="margin-left: 200px;"><u>C. Tansey</u></span></p> <p style="text-align: center;">WITNESS NAME <span style="margin-left: 200px;">AUCTIONEER</span></p> <p>Business Administrator</p> |                                              |                                                          |                  |                  |                                    |                                                                                                                                                                           |  |
| Lump Sum Category                                                                                                                                                                                                                                                                                                                                    | MPB 35-70<br>Lump Sum <35 (regular)<br>Other |                                                          | MPB > 70<br>ITSL |                  | Approved Security                  | CASH (C)                      MONEY ORDER (MO)<br>BANK DRAFT (BD)        OTHER (O)<br>SAFEKEEPING AGREEMENT (SKA)<br>LETTER OF CREDIT (LOC)<br>STANDING BID DEPOSIT (SBD) |  |